



## FIRST THINGS FIRST

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### Request for Grant Application Amendment #1

Request for Grant Application No.:	FTF-RC006-10-0012-00
Request for Grant Application Title:	La Paz/Mohave Regional Partnership Council – Family Support
Release Date:	March 5, 2009
Issuing Agency:	Arizona Early Childhood Development and Health Board, First Things First
Due Date:	April 16, 2009
Receipt/Opening Location:	First Things First 1979 McCulloch Blvd #106 Lake Havasu City, AZ 86403
Contact:	<a href="mailto:grants@azftf.gov">grants@azftf.gov</a> Fax (602) 265-0009

**A SIGNED COPY OF THIS AMENDMENT SHALL BE RECEIVED AT THE ABOVE AGENCY LOCATION (PREFERABLY WITH THE SOLICITATION RESPONSE) PRIOR TO THE DUE DATE AND TIME. IT IS NECESSARY TO RETURN THIS FORM ONLY IF YOU ARE RESPONDING TO THE SOLICITATION. THIS SOLICITATION IS AMENDED AS FOLLOWS:**

#### **Beginning on Page 14:**

##### **Reads**

Under Implementation Activities (25%)  
Question #22 and #23 should be deleted

##### **Should read**

Implementation Activities (25%)  
Should end at question 21

As a result of the modification the following question numbers apply:

Question 22 shall be on page 14 under the section labeled Budget (15%) and as the question that was previously number 24

Question 23 shall be on page 15 replacing the question that was previously 25

Question 24 shall be on page 15 replacing the question that was previously 26

Question 25 shall be on page 15 replacing the question that was previously 27

Question 26 shall be on page 15 replacing the question that was previously 28

Question 27 shall be on page 17 replacing the question that was previously 29

Question 28 shall be on page 17 replacing the question that was previously 30

Question 29 shall be on page 17 replacing the question that was previously 31

Question 30 shall be on page 18 replacing the question that was previously 32

Question 31 shall be on page 18 replacing the question that was previously 33

Question 32 shall be on page 18 replacing the question that was previously 34

#### **Page 11:**

##### **Reads**

To complete your Application, restate the question then provide a response to all numbered questions, one through 34.

**Should Read**

To complete your Application, restate the question then provide a response to all numbered questions, one through 32.

**Page 37:**

**Reads**

Application including Executive Summary and response to all 34 questions

**Should Read**

Application including Executive Summary and response to all 32 questions

**Page 13**

**Reads**

#13 Describe the program to be implemented and explain whether the proposed program is an innovative or research-based strategy.

**Should Read**

#13 Describe the program to be implemented and explain whether the proposed program is an innovative or research-based strategy. Research-based strategies will be given a 5% bonus. Evidence must be described to indicate the research-based status of the proposed program.

**Page 14**

**Reads**

#18 Describe your organization's professional knowledge of, and experience serving, the target population. Describe your organization's capacity to address the needs and improve assets for this target population. Demonstrate evidence the implementation of the strategy will result in positive outcomes for vulnerable and disenfranchised families.

**Should Read**

#18 Describe your organization's professional knowledge of, and experience serving, the target population. Describe your organization's capacity to address the needs and improve assets for this target population. Demonstrate evidence the implementation of the strategy will result in positive outcomes for vulnerable and disenfranchised families. A 5% bonus will be awarded to Applicants that describe positive outcomes for vulnerable and disenfranchised families (as described in the scope of work).

**ALL OTHER PROVISIONS OF THE SOLICITATION SHALL REMAIN IN THEIR ENTIRETY.**

**APPLICANT HEREBY ACKNOWLEDGES RECEIPT AND  
UNDERSTANDING OF THE ABOVE AMENDMENT.**

THE ABOVE REFERENCED SOLICITATION AMENDMENT  
IS ISSUED THIS DATE  
Thursday, March 5, 2009

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jeanne Weeks  
Grants and Contracts Procurement Specialist

\_\_\_\_\_  
Typed Name & Title